

Location Construction Request (LCR) and Approval Form

This approval form is a **REQUIREMENT** and approval must be obtained from the Grant Implementation Team (GIT) **PRIOR TO COMMENCEMENT OF ANY AND ALL CONSTRUCTION**. Failure to obtain this signed approval for fiber could result in a revoking of the grant monies and fines with the various state and federal agencies.

****All Community Anchor Institutions (CAIs) location construction requests (LCRs) must be submitted to BTOP_LCR@wv.gov for approval. Upon receipt, the request will first be compared to the EA for compliance. Once the Special Awards Conditions are confirmed, it will be considered for approval by the GIT and WVOT.****

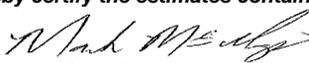
| | | | |
|--------------------------------------------|----------------------------|----------------|--------------|
| Community Anchor Institution (CAI) Tenant: | TUCKER COUNTY 911 | County: | TUCKER |
| Customer: | State of WV - BTOP Funding | | |
| LCR #: | BB47A09 | FTR Project #: | 1207494 |
| State Contact: | Cindy Smith | FTR Contact: | John Tipton |
| Telephone #: | 304.957.6905 | Telephone #: | 304-788-0307 |

| Address: | 116 7TH STREET ,26287 | Building Type: | (Select from drop-down): | | | | | | | |
|-----------------------------------------------------------|-----------------------|--------------------|--------------------------|---------------------|---------------------|-----------------|------------------|--------------------|--------------------|--------------------------------|
| | | | Educational Institution | | | | | | | |
| CO: | PARSONS | GPS Start: | 39.0919/-79.6579 | | | | | | | |
| | | GPS Stop: | 39.0917/-79.6577 | | | | | | | |
| Brief description of the special construction work. | | | | | | | | | | |
| PLACE FIBER CABLE 259 FEET FROM 1/54 TO TUCKER COUNTY 911 | | | | | | | | | | |
| Pathways | | | | | | | | | | |
| Description | Acct code | Footage / Quantity | (existing or new) | Material Investment | Engineering Dollars | Placing Dollars | Splicing Dollars | Vendor/ Contractor | Total | Reinforcement/Reusability |
| Aerial | 1439-201 | 259 | Existing | \$2,233 | \$3,008 | \$1,930 | \$2,611 | \$0 | \$0.00 | 100% reusable non-feeder route |
| Underground Fiber | | 0 | Existing | \$0 | \$0 | \$0 | \$0 | \$0 | \$0.00 | 100% reusable non-feeder route |
| | | | | | | | | | \$0.00 | |
| | | | | | | | | | \$0.00 | |
| | | | | | | | | | \$0.00 | |
| | | | | | | | | | \$0.00 | |
| | | | | | | | | | \$0.00 | |
| | | | | | | | | | \$0.00 | |
| | | | | | | | | | \$0.00 | |
| TOTAL | | 259 | | \$2,232.50 | \$3,008 | \$1,930 | \$2,611 | \$0.00 | \$11,249.43 | |

BTOP Specific Information:

| Breakdown of Material Investment | Fiber Counts: | Additional Comments: (include location where fiber is terminated and explanation of discrepancies between planned and actual) | | | | |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 259 FEET FIBER CABLE ,TO TUCKER 911 ,PLACE ONE 48 PATCH PANEL | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">Broadband use</td> <td>152-157 + 7-48 DARK TUCKER COUNTY 911</td> </tr> <tr> <td>extra capacity</td> <td>7-48 DARK EXTRA</td> </tr> </table> | Broadband use | 152-157 + 7-48 DARK TUCKER COUNTY 911 | extra capacity | 7-48 DARK EXTRA | This fiber will terminate at TUCKER COUNTY 911 259 feet fiber cable Spreadsheet 10760 feet fiber cable Difference =10501 feet inaccurate estimating Environmental impact= 259 fiber existing path |
| Broadband use | 152-157 + 7-48 DARK TUCKER COUNTY 911 | | | | | |
| extra capacity | 7-48 DARK EXTRA | | | | | |

I hereby certify the estimates contained on this LCR approval form are true and accurate.


 Signature: Mark McElroy Frontier Representative 7/18/2011
Date

DO NOT WRITE BELOW THIS LINE - EA, GIT and WVOT use ONLY

Special Award Conditions: (programmatic)

| | |
|-----------------------------|--|
| SHPO Clearance | |
| WVDEP Storm Water Clearance | |
| COE Clearance | |
| X WVDNR Clearance | |
| X USFWS Clearance | |

I hereby certify the information contained on this approval form is true and accurate, made in complete compliance with this grant, and meets all Special Award Conditions (SAC), including but not limited to; environmental assessment, etc.


 Signature: Teresa Schuller, Environmental Project Manager 7/21/2011
Date

Approved: _____
 Signature: John D. Dunlap WVOT John D. Dunlap, Director Infrastructure Design and Operations 7/25/2011
Date

Approved: X _____
 Signature: Michael L. Todorovich GIT Michael L. Todorovich, Project Investigator/Project Director 7/21/2011
Date BTOPLCRAF.v2