

Location Construction Request (LCR) and Approval Form

This approval form is a **REQUIREMENT** and approval must be obtained from the Grant Implementation Team (GIT) **PRIOR TO COMMENCEMENT OF ANY AND ALL CONSTRUCTION**. Failure to obtain this signed approval for fiber could result in a revoking of the grant monies and fines with the various state and federal agencies.

****All Community Anchor Institutions (CAIs) location construction requests (LCRs) must be submitted to BTOP_LCR@wv.gov for approval. Upon receipt, the request will first be compared to the EA for compliance. Once the Special Awards Conditions are confirmed, it will be considered for approval by the GIT and WVOT.****

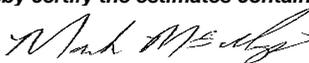
Community Anchor Institution (CAI) Tenant:	MOUNTAIN TOP PUBLIC LIBRARY	County:	TUCKER
Customer:	State of WV - BTOP Funding		
LCR #:	BB47A08	FTR Project #:	1207478
State Contact:	Cindy Smith	FTR Contact:	John Tipton
Telephone #:	304.957.6905	Telephone #:	304-788-0307

Address:	PO BOX 217 ,26292	Building Type:	(Select from drop-down):							
		GPS Start:	39.14271-79.4927							
CO:	THOMAS	GPS Stop:	39.14741-79.4938							
Brief description of the special construction work.										
Pathways (existing or new)										
Description	Acct code	Footage / Quantity	Material Investment	Engineering Dollars	Placing Dollars	Splicing Dollars	Vendor/ Contractor	Total	Reinforcement/Reusability	
Aerial	1439-201	755	Existing	\$2,718	\$3,008	\$2,439	\$2,611	\$0	\$0.00	100% reusable non-feeder route
Underground Fiber		0	Existing	\$0	\$0	\$0	\$0	\$0	\$0.00	100% reusable non-feeder route
									\$0.00	
									\$0.00	
									\$0.00	
									\$0.00	
									\$0.00	
									\$0.00	
									\$0.00	
TOTAL		755		\$2,717.97	\$3,008	\$2,439	\$2,611	\$0.00	\$12,392.85	

BTOP Specific Information:

Breakdown of Material Investment	Fiber Counts:	Additional Comments: (include location where fiber is terminated and explanation of discrepancies between planned and actual)						
755 FEET FIBER 48 5M ARMOR FO MOUNTAIN TOP PUBLIC LIBRARY 48 PATCH PANEL	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Broadband use</td> <td>LIBRY 1-6 + 7-48 DARK</td> </tr> <tr> <td></td> <td>MOUNTAIN TOP PUBLIC LIBRARY</td> </tr> <tr> <td>extra capacity</td> <td>DARK 7-48 EXTRA</td> </tr> </table>	Broadband use	LIBRY 1-6 + 7-48 DARK		MOUNTAIN TOP PUBLIC LIBRARY	extra capacity	DARK 7-48 EXTRA	This fiber will terminate at MOUNTAIN TOP PUBLIC LIBRARY 755 feet fiber cable Spreadsheet 6336 feet fiber cable Difference =5581 feet incurrate estimating Environmental impact=755 fiber existing path
Broadband use	LIBRY 1-6 + 7-48 DARK							
	MOUNTAIN TOP PUBLIC LIBRARY							
extra capacity	DARK 7-48 EXTRA							

I hereby certify the estimates contained on this LCR approval form are true and accurate.

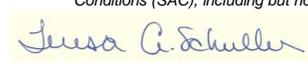

 Signature: Mark McElroy 7/18/2011
 Frontier Representative Date

DO NOT WRITE BELOW THIS LINE - EA, GIT and WVOT use ONLY

Special Award Conditions: (programmatic)

SHPO Clearance
WVDEP Storm Water Clearance
COE Clearance
X WVDNR Clearance
X USFWS Clearance

I hereby certify the information contained on this approval form is true and accurate, made in complete compliance with this grant, and meets all Special Award Conditions (SAC), including but not limited to; environmental assessment, etc.


 Signature: Teresa Schuller, Environmental Project Manager 7/21/2011
Date

Approved: _____
 Signature: John D. Dunlap 7/25/2011
 WVOT John D. Dunlap, Director Infrastructure Design and Operations Date

Approved: X _____
 Signature: Michael L. Todorovich 7/21/2011
 GIT Michael L. Todorovich, Project Investigator/Project Director Date
 BTOPLCRAF.v2