

Location Construction Request (LCR) and Approval Form

This approval form is a **REQUIREMENT** and approval must be obtained from the Grant Implementation Team (GIT) **PRIOR TO COMMENCEMENT OF ANY AND ALL CONSTRUCTION**. Failure to obtain this signed approval for fiber could result in a revoking of the grant monies and fines with the various state and federal agencies.

****All Community Anchor Institutions (CAIs) location construction requests (LCRs) must be submitted to BTOP_LCR@wv.gov for approval. Upon receipt, the request will first be compared to the EA for compliance. Once the Special Awards Conditions are confirmed, it will be considered for approval by the GIT and WVOT.****

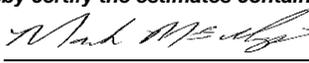
| | | | |
|--|----------------------------|----------------|--------------|
| Community Anchor Institution (CAI) Tenant: | TUCKER COUNTY HIGH SCHOOL | County: | TUCKER |
| Customer: | State of WV - BTOP Funding | | |
| LCR #: | BB47AO3 | FTR Project #: | 1206937 |
| State Contact: | Cindy Smith | FTR Contact: | John Tipton |
| Telephone #: | 304.957.6905 | Telephone #: | 304-788-0307 |

| Address: | RR1 BOX 153 HAMBLETON 26269 | Building Type: | (Select from drop-down): | | | | | | | |
|---|-----------------------------|--------------------|--------------------------|---------------------|---------------------|-----------------|------------------|--------------------|---------------------|--------------------------------|
| | | | Educational Institution | | | | | | | |
| CO: | PARSON | GPS Start: | 39.0972/-79.6808 | | | | | | | |
| | | GPS Stop: | 39.1370/-79.5816 | | | | | | | |
| Brief description of the special construction work. | | | | | | | | | | |
| PLACE 53,192 FEET OF FIBER FROM THE CO AT PARSON TO THE TUCKER COUNTY HIGH SCHOOL | | | | | | | | | | |
| Pathways | | | | | | | | | | |
| Description | Acct code | Footage / Quantity | (existing or new) | Material Investment | Engineering Dollars | Placing Dollars | Splicing Dollars | Vendor/ Contractor | Total | Reinforcement/Reusability |
| Aerial | 1439-201 | 53192 | Existing | \$126,007 | \$7,520 | \$53,231 | \$54,302 | \$0 | \$0.00 | 100% reusable non-feeder route |
| Underground Fiber | | 0 | Existing | \$0 | \$0 | \$0 | \$0 | \$0 | \$0.00 | 100% reusable non-feeder route |
| | | | | | | | | | \$0.00 | |
| | | | | | | | | | \$0.00 | |
| | | | | | | | | | \$0.00 | |
| | | | | | | | | | \$0.00 | |
| | | | | | | | | | \$0.00 | |
| | | | | | | | | | \$0.00 | |
| | | | | | | | | | \$0.00 | |
| TOTAL | | 53,192 | | \$126,007.28 | \$7,520 | \$53,231 | \$54,302 | \$0.00 | \$277,219.64 | |

BTOP Specific Information:

| Breakdown of Material Investment | Fiber Counts: | Additional Comments: (include location where fiber is terminated and explanation of discrepancies between planned and actual) | | | | | | |
|---|---|---|-----|----------------------------------|----------------|--|---|---|
| PLACE 53,192 FEET FIBER CABLE FOR TUCKER COUNTY HIGH SCHOOL PLACE ONE FRAME MOUNTED 288 PATCH PANEL, PLACE ONE 48 PATCH PANEL WALL MOUNTED | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">Broadband use</td> <td style="width: 5%;">1-6</td> <td style="width: 80%;">TUCKER COUNTY HIGH SCHOOL center</td> </tr> <tr> <td>extra capacity</td> <td></td> <td>TUCKER COUNTY HIGH SCHOOL 1-6+ 7-144 DARK</td> </tr> </table> | Broadband use | 1-6 | TUCKER COUNTY HIGH SCHOOL center | extra capacity | | TUCKER COUNTY HIGH SCHOOL 1-6+ 7-144 DARK | This fiber will terminate at TUCKER COUNTY HIGH SCHOOL 53192 FEET FIBER CABLE Spreadsheet 39,600 FEET FIBER CABLE Difference =13592 FEET INCURRATE ESTIMATING Environmental impact=53192 FIBER EXISATING PATH |
| Broadband use | 1-6 | TUCKER COUNTY HIGH SCHOOL center | | | | | | |
| extra capacity | | TUCKER COUNTY HIGH SCHOOL 1-6+ 7-144 DARK | | | | | | |

I hereby certify the estimates contained on this LCR approval form are true and accurate.


 Signature: *Frontier Representative* 7/18/2011
Date

DO NOT WRITE BELOW THIS LINE - EA, GIT and WVOT use ONLY

Special Award Conditions: (programmatic)

| | |
|---|-----------------------------|
| | SHPO Clearance |
| | WVDEP Storm Water Clearance |
| | COE Clearance |
| X | WVDNR Clearance |
| X | USFWS Clearance |

I hereby certify the information contained on this approval form is true and accurate, made in complete compliance with this grant, and meets all Special Award Conditions (SAC), including but not limited to; environmental assessment, etc.


 Signature: *Teresa Schuller, Environmental Project Manager* 4/21/2011
Date

Approved: _____
 Signature: *John D. Dunlap* 7/25/2011
Date
 Signature: **WVOT John D. Dunlap, Director Infrastructure Design and Operations**

Approved: X
 Signature: *Michael L. Todorovich* 7/21/2011
Date
 Signature: **GIT Michael L. Todorovich, Project Investigator/Project Director** BTOPLCRAF.v2